## ● PRINTER RUSH ● (PTO ASSISTANCE)

Application :	09/5/332	Examiner:	Prieto	GAU:	<u>2142</u> 03/11/05
From:	NB	Location: (	IDE FMF FDC	Date:	03/11/05
Tracking #: 0/11 095/3328 Week Date: 03/07/05					
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[RUSH] MESSAGE:  ATTN: CHIEF Draftsperson of the Office of Patent Publication					
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